

# Cameroon Mission History Collection at the North American Baptist Conference Heritage Center

## Section A: Books (Including Unpublished Manuscripts and English Translations)

The following acronyms are used throughout:

**CBC** for **Cameroon Baptist Convention**, the national fellowship (denomination) of Baptist churches in Cameroon.

**NAB** for **North American Baptist**, the supporting churches in North America. Originally known as the German Baptist Churches of North America, the name was changed to North American Baptist General Conference in 1942. Later "General" was dropped.

**CBM** for **Cameroon Baptist Mission**, the legally registered mission organization of the NAB Conference in Cameroon.

Many of these books were given to the NAB Heritage Center by former Cameroon missionaries. These are materials they read in preparation for Cameroon service or acquired while they were in Cameroon to learn more about their adopted country. Some were written by missionaries, some by Cameroonians, and some by other authors familiar with Cameroon ([www.en.wikipedia.org/wiki/Cameroon](http://www.en.wikipedia.org/wiki/Cameroon)) or similar African countries. Other Cameroon-related books and unpublished manuscripts have also been added.

Short annotations are included for many of the books. These were distilled from of an earlier research effort. These give some of the specific connections to North American Baptist missionaries or Cameroon Baptist Convention (CBC) members and/or how these materials were/are helpful to missionaries.

The order is alphabetical by author (or editor if no author named, or publisher if neither given). Almost all materials are in English with a few in German, French, or Cameroon Pidgin English or Douala. For some books more information from the earlier research is available and is indicated by "(See also Appendix A)".

- Adolph, Paul E. 1959 rev. ed. *Missionary Health Manual*.** Chicago: Moody Press. 144 pages. A standard health manual used by many NAB missionaries in Cameroon for over 30 years. (See also Appendix A).
- Afrique Biblio-Club. 1979. *know your country – know Cameroon*.** Paris: Afrique Biblio-Club. 80 pages. A government produced historical and current (through the mid 1970s) description with vivid pictorial sketches of Cameroon including a picture of British Baptist missionary Alfred Saker whose work is affirmed as good early development for Cameroon. (See also Appendix A).
- Afrique Biblio-Club. 1980. *The History of Cameroon: Once Upon A Time...AHIDJO*.** Paris: Afrique Biblio-Club. 48 pages. A government publication in vivid pictorial sketches that follows the general themes of Cameroon history. The second part focuses on the rise and leadership of Ahmadou Ahidjo, the first president of the reunited French and British Cameroons. ([www.britannica.com/EBchecked/topic/10031/Ahmadou-Ahidjo](http://www.britannica.com/EBchecked/topic/10031/Ahmadou-Ahidjo)), with audio/videl ([www.youtube.com/watch?v=XE8jzOgoUhE](http://www.youtube.com/watch?v=XE8jzOgoUhE)).
- Ahrens, Earl H. n.d. [2000]. "Africa: The Rest of the Story".** Newberg, Oregon: Unpublished manuscript. 325 pages. Using his diary and other notes, NAB Cameroon missionary Ahrens reflects on the 1945-1962 service of himself and his wife Lois. (See also Appendix A).
- Amin, Julius. 1992. *The Peace Corps in Cameroon*.** Kent, Ohio: Kent State University Press. 240 pages. The early history of the Peace Corps in Cameroon by a Cameroonian who benefited from the program in the 1960s and later came to the USA to study. NAB Missionary Paul Gebauer and Cameroonian Baptist Flavous Martin were teachers in the first training session in the USA for Americans going to Cameroon under the Peace Corps. Some taught in the NAB Mission secondary schools. (See also Appendix A).
- Ardner, Edwin. 1956. *Coastal Bantu of the Cameroons*.** London: Intl. African Institute. 116 pages. A highly acclaimed anthropological study of a mega people group among which NAB missionaries worked. (See also Appendix A).
- Barrett, David B. 1968. *Schism & Renewal in Africa: An Analysis of Six thousand Contemporary Religious Movements*.** Nairobi: Oxford Univ. Press. 363 pages. This study of the African Independent Churches movement cites the Native Baptist Church in Victoria/Limbé (initially established by British Baptist missionaries in the 1858) that broke away from the Basel Mission in 1888. In the 1940s the church would join the Cameroon Baptist Convention. (See also Appendix A).
- Beaver, R. Pierce, ed. 1966. *Christianity and African Education*.** Grand Rapids: Wm. B. Eerdmans. 233 pages. Includes a chapter on the relationship of evangelism and education, an ongoing consideration of NAB missionaries. (See also Appendix A).
- Bederman, S.H. 1966. "Plantation Agriculture in Victoria Division, West Cameroon: An Historical Introduction".** (Reprint from Geography Journal. Nov. 1966). It was plantation workers from the grasslands that established the first Baptist churches in the grasslands after becoming Christians on the coast and returning to the grasslands.
- Bender, C. J. 1921. *Weltkrieg und die Christlichen Missionen in Kamerun, Der*.** Kassel: Drud und Verlag von J.G. Onken Nadhfolger, G.m.b.h. 217 pages. World War I in Cameroon as seen by a NAB missionary there during that time.
- Bender, C. J. 1922. *Volksdichtung der Wakweli: Sprichwörter, Fabeln und Märchen, Parabeln, Rätsel und Lie der, Die*.** Berlin: Verlag von Dietrich Reimer (Ernst Vohsen) A.-G. 122 pages.
- Bender, C. J. n.d. [1924]. *Tales from the [Cameroon] Jungle*.** Girard, Kansas: Haldeman-Julius Company. 64 pages. This and the following 2 publications are small booklets that NAB Missionary Bender wrote while back in the USA in the early 1920s. (Note: This and the following two 3¼ x 4¾ inches booklets are in a single binder)
- Bender, C. J. 1925. *Religious and Ethical Beliefs of African Negroes*.** Girard, KS: Haldeman-Julius Co. 60 pages.
- Bender, C. J. n.d. [1925]. *Twenty Years Among African Negroes*.** Girard, KS: Haldeman-Julius Co. 64 pages.

(See also Appendix A)

- Bender, C. J. 1927. *Kameruner Blätter und Skizzen*.** Kassel: Verlagbon J. G. Onken Nadhfolger, G.m.b.h. 163 pages.
- Bender, Erica Dipita. n.d. [1931]. “Handbook on First Aid in the British Cameroons, The”.** A handwritten booklet by the first NAB missionary nurse in Cameroon. A typed copy and notes added by 1965-1995 missionary nurse Daphne Dunger. (See also Appendix A).
- Bible Portions used in Cameroon.** (Note: These six New Testaments & Scripture portions in a single open-ended box)
- The New Testament in Basic English.*** 1941. (*In a Vocabulary of 1000 Words*). NY: E.P Dutton & Co. 548 pages.
- Le Nouveau Testament, Le, - en langue Douala (Canerinin).*** 1944. *Male Ma Peña - Ma Sango Asu Na Musunged’ Asu-Yesu Kristo*. Londres & Paris: Société Biblique Britannique et étrangère. 659 pages.
- Good News for Modern Man: The New Testament in Today’s English*** (Third Edition). 1966, 1971. New York: American Bible Society. 664 pages.
- Gud Nyus,Di: Hawe St. Mark Bi Ratam.*** 1966. (The Gospel of Mark in Pidgin English). Société Biblique: Cameroon–Gabon.
- Gud Nyus: Buk 1, Tori-Dem fo Pidgin.*** 1991. (Good News: New Reader Book 1 in Pidgin). Yaoundé: Bible Society of Cameroon 32 pages.
- Good News, St. John (As John been see’am).*** 1996. (Bible, St. John in West African Pidgin English). Omaha, Nebraska: Privately published. 60 pages,
- Bongmba, Elias Kifon. 2001. *African Witchcraft and Otherness: A Philosophical and Theological Critique of Intersubjective Relations*.** Albany, NY: State Univ. of New York Press. 224 pages. Bongmba is a Baptist Cameroonian educated in Cameroon and the USA who then was Baptist pastor in Yaoundé, the capital city of Cameroon, and then returned to the USA to teach at Rice University in the Religion Department.
- Bongmba, Elias Kifon. 2006. *Dialectics of Transformation in Africa*.** New York, NY: Palgrave Macmillan. 310 pages.
- Bongmba, Elias Kifon. 2007. *Facing a Pandemic: The African Church and the Crisis of AIDS*.** Waco, TX: Baylor University Press. 251 pages.
- Buchet, Jean-Louis, et al, eds. 1988. *Jeune Afrique economie: CAMEROUN 88*.** Paris: 640 pages. An English translation of the article (p. 382) about the Secretary of Agriculture, Dr. Solomon Nfor Gwei, has been inserted. Quote: “...Don’t be surprised to find a Bible on coffee table in the waiting room of the State Secretary for Agriculture.” Cameroonian Gwei attended Baptist schools and was pastor of a Baptist church before earning advanced degrees in Europe and the USA. He returned to Cameroon to participate in the building of that young nation where he was an active member of a Cameroon Baptist Convention church. (See also Appendix A).
- Caleb Resources, publisher. 2008. *Esimbi, The - Nuggets of Gold*.** Littleton, CO: Caleb Resources. 32 pages. Description of a people among whom Cameroon Baptist Convention members also are part of the witnessing community. (Note: This booklet is in the inside cover pocket of the related study resource authored by Kathy Koenig).
- Cameroon Baptist Convention. 2009. “2008 Annual Board Reports”.** 85 pages. By Felix Fimba, Director of Evangelism and Missions; Tetevi Bodylawson, Education Secretary; and Pius Tih Muffih, Director of Health Services.
- Cameroon Baptist Convention. 2011. “Cameroon Baptist Convention Health Board Approved Goals for 2011”.** Bamenda: CBC Health Board. 18 pages.
- Cameroon Baptist Convention. 2011. “Cameroon Baptist Convention Health Board Strategic Plan 2011-2015”.** Bamenda: CBC Health Board. 42 pages.
- Chesterman, Clement C. 1956. *Tropical Dispensary Handbook*.** London: Lutterworth Press. 313 pages. A helpful handbook used by NAB medical and non-medical missionaries in the 1930s and 40s
- CLE Editions. 1970. *Contes du Nord-Cameroun*.** Yaoundé: Editions CLE. 155 pages. A description of Northern Cameroon. This book was presented by the Ambassador of France’s office in Cameroon to an NAB missionary.
- Colgate, Susan H. Jeanne F Carrière, Miriam Jato, Damaris Mounlom. 1979. *Nurse and Community in Africa, The*.** Yaoundé, Cameroon: Editions CLE. 350 pages. One of the authors, Cameroonian Miriam Jato, is a Baptist pastor’s daughter who took her secondary schooling at the Cameroon Baptist Convention’s Saker Baptist College. (See also Appendix A).
- Conley, Joseph F. 2000. *Drumbeats That Changed the World: A History of the Regions Beyond Missionary Union and the West Indies Mission 1873–1999*.** Pasadena, CA: Wm. Carey Library. 557 pages. Chapter 44 tells of the beginning of the work of this mission (now called World Team) in Cameroon in 1985 that cooperates with the Cameroon Baptist Convention. (See also Appendix A).
- Cragg, Kenneth. 1959. *Sandals at the Mosque: Christian Presence Amid Islam*.** NY: Oxford Univ. Press. 160 pages. An introduction to Islam by one who “out of a lifetime’s travel and study in the Islamic world...seeks to show...the depths of Muslim religious thought and experience, and how in that setting to preach the Gospel...” Helpful in gaining perspective about Cameroon since almost 30% of the population is Muslim.
- Dah, Jonas N. 1988. *One Hundred Years: Roman Catholic Church in Cameroon (1890–1990)*.** Owerri, Nigeria: Nnamdi Press, 72 pages. A sympathetic account written by a Cameroonian Presbyterian clergyman. (photocopy of book in a binder)
- Debel, Anne. 1977. *Cameroon Today*.** Paris: Editions j.a. 256 pages. Designed as an introduction to Cameroon for those who may want to travel as tourists to Cameroon with excellent color pictures and maps with information about interesting places to visit.
- DeLancey, Mark W. and H. Mbella Mokeba. 1990 (second edition). *Historical Dictionary of the Republic of Cameroon*.** Metuchen, New Jersey: The Scarecrow Press, Inc. 295 pages. Select pages relevant to missions. (Note: This binder also contains the first edition of this Dictionary which was by LeVine and Nye).
- Dennis, Alain. 1984. *Au-dela du regard: le Cameroun (French); Beyond sight: Cameroon (English)*.** Excellent color photographs about Cameroon with both French and English captions. (See also Appendix A).

- Dickson, Mora. 1960. *New Nigerians*.** London: Dennis Dobson, 256 pages. Cameroon was governed as part of Nigeria by the British prior to 1961 so this account of Cameroonians and Nigerians learning about community development practices at the Man O'War training school in Cameroon was all considered "Nigerians" by the author, a Quaker missionary who served at the school. (See also Appendix A).
- Dunger, George A. (Compiler). n.d. [1984]. "Cameroons Baptist Mission Statistics: 1939 - 1983".** Sioux Falls: Work Sheets. 39 pages. A careful compilation of information by a 1938-1948 NAB Cameroon missionary, and then Professor of Missions for many years at the North American Baptist Seminary (now Sioux Falls Seminary).
- Enonchong, H.N.A. 1967. *Cameroon Constitutional Law: Federalism in A Mixed Common-Law System*.** Yaounde: Centre d'Edition et de Production de Manuels et d'Auxiliaires de l'Enseignement. 314 pages. A scholarly work explaining the constitution that went into effect in 1961 in the newly combined East (French) and West (British) Cameroons as they became self governed. Includes a short history of Cameroon under the Germans, French and British.
- Epale, Simon J. 1990. *In Their Master's Vineyard: The Story of Religious Missions in Cameroon*.** Limbé: Unpublished manuscript. Approx. 619 (8½ x 11 inches) double spaced pages. This might be the most comprehensive history of Christian missions in Cameroon written by a Cameroonian. Epale's primary schooling was at the NAB Soppo Mission Station in the early 1930s with NAB Missionary Carl Bender. Epale did further studies in Nigeria and England earning a doctorate at Oxford. He assisted NAB missionaries in starting the Baptist Teacher Training College at Soppo in 1950. He died before the final editing was completed on this manuscript.
- Eyonetah, Tambi & Robert Bain. 1974. *History of the Cameroon, A*.** London: Longman, 192 pages. Covers Cameroon history through the early 1970s. The 3-page chapter "Missionaries in the Cameroon" does not do justice to the benefits the missionaries brought to Cameroon in church work and advances in education and medical work. The two paragraphs on the "Baptists" are weak.
- Fage, J. D. 1978. *An Atlas of African History (2<sup>nd</sup> Edition)*.** New York: Americana Publishing Co. 80 pages.
- Fanfou, Christopher. c. 2004. *Detestable Practices*.** Bamenda, Cameroon: Self Published. 21 pages. The pastor of a Cameroon Baptist Convention church citing Scripture warns Christians not to be involved in such practices as sorcery (Acts 8:9-11), witchcraft (Ex. 22:18), mediums (Deut. 18:9-13), juju dancing (2 Cor. 6:14-18).
- Fanso, V. G. 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 1: Prehistoric Times to the Nineteenth Century*.** London: Macmillan Publishers. 116 pages. Fanso's two volumes were standard textbooks in the Cameroon Baptist Convention's secondary schools and colleges.
- Fanso, V. G. 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 2: The Colonial and Post-Colonial Periods*.** London: Macmillan Publishers. 197 pages.
- Farwell, Byron. 1986. *The Great War in Africa, 1914-1918*.** New York: W.W. Norton, 382 pages. Chapters 2-4 (42 pages) are about World War I battles fought in Cameroon, some in the coastal area near the North American Baptist Soppo mission station. Farwell tells of a (non-Baptist) mission employee who was apprehended swimming toward an Allied war ship with sticks of dynamite. This may help to explain why the military ordered all missionaries out of Cameroon since at that time all missions in Cameroon were connected in one way or another to a German mission society except for the American Presbyterian mission some distance south of Douala. Missionaries from NAB churches at that time served in Cameroon under the auspices of the Baptist Mission Society of Germany so they were lumped together with the German missionaries even though they were American citizens. (See also Appendix A).
- Forde, Daryll, ed. 1954. *Peoples of Central Cameroons*.** London: International African Institute. 174 pages.
- Frantz, Charles. 1979. "Fulbe Continuity and Change Under Five Flags Atop West Africa: Territoriality, Ethnicity, Stratification, and National Integration".** Buffalo, NY: State Univ. of NY. 45 pages. This and the following article are scholarly studies of Cameroonian sub-cultures among which NAB missionaries worked. (Note: The two Frantz articles are in a single binder)
- Frantz, Charles 1981. "Development without Communities: Social fields, Networks, and Action in the Mambila Grasslands of Nigeria".** *Human Organization*, Vol. 40, No. 3, Fall 1981. pp. 211-220.
- Gardinier, David E. 1963. *Cameroon: United Nations Challenge to French Policy*.** London: Oxford University Press. 152 pages.
- Gebauer, Paul. 1964. *Spider Divination in the Cameroons*.** Milwaukee: Milwaukee Public Museum. 153 pages. Based on NAB Missionary Gebauer's MA thesis at Northwestern University in which he describes the divination practices of a people among whom he lived as "a particular attempt to ascertain, interpret and control the will of destiny (includes the will of the gods, ancestors, and of spirits) by means of a highly developed system of leaf-cards that are manipulated by a diviner with...a certain spider..."
- Gebauer, Paul. 1979. *Art of Cameroon*.** Portland, OR: Portland Art Association. 375 pages. A study of the art of Cameroon with many photographs by expert anthropologist and photographer and NAB Missionary.
- Gehman, Richard J. 1989. *African Traditional Religion in Biblical Perspective*.** Kijabe, Kenya: Kesho Publications. 310 pages. Author Gehman served in Africa for many years with the African Inland Mission. His preparation included a doctorate in missiology from Fuller Seminary in Pasadena, California. "This volume is intended to serve as a textbook for serious students in learning African Traditional Religion (ATR) from a biblical perspective. The major emphasis is on two elements: 1) ATR as traditionally practiced in Africa, and 2) ATR as interpreted by the Holy Bible." (Preface)
- Grimes, Barbara F. 2000. *Ethnologue - Volume 1: Languages of the World*.** Dallas: SIL International. 855 pages. Information about the 276 "living languages" of Cameroon on pages 28-55.
- Grundemann, R. 1896. *Missions-Atlas [Neuer]*.** Stuttgart: Verlag der Vereinsbuchhandlung. 35 maps. Classic missions atlas.
- Gwellem, Jerome F., ed. n. d. [1974]. *Cameroon Year Book 1975*.** Victoria, Cameroon: United Publishers. 138 pages.

(See also Appendix A).

- Haas, Waltraud and Paul Jenkins. 1988. *Guide to the Basel Mission's CAMEROON ARCHIVE.*** Basel, Switzerland: Basel Mission. 159 pages. The Basel Mission's Archives are probably the most complete of any mission.
- Hailwood, John. 1991. "My Africa, 1949 - 1956".** Hythe, Kent, UK. 110 pages. A typed manuscript by a British citizen employed by British Government in Cameroon who was a friend of NAB missionaries (mentions several), and supported the mission.
- Handerson, Bonkung J. (Compiler). 2001. *History of the Baptist Centre Nkwem Bamenda with Past and Present Convention Leaders.*** Bamenda, Cameroon: Typed manuscript. 48 pages. This Cameroonian CBC journalist did much interviewing and careful editing in compiling the history of the NAB mission station that became the CBC Center.
- Hawker, George. 1909. *The Life of George Grenfell.*** London: Religious Tract Society. 587 pages. Chapters III and IV tell of British Baptist Missionary Grenfell's 1875-1878 missionary years in Cameroon before he went to the Congo.
- Henry, Helga Bender. 1999. *Cameroon on a Clear Day: A Pioneer Missionary in Colonial Africa.*** Pasadena, CA: William Carey Library. 213 pages. The life of pioneer NAB Missionary Carl Bender by his daughter.
- Herskovits, Melville J. 1962. *The Human Factor in Changing Africa.*** New York: Alfred Knopf. 500+ pages. An overview of Africa by the renowned professor (1930s-50s) of Anthropology and African Affairs at Northwestern University in Evanston, IL. The influence of missionaries is seen most in the chapters "The Book" (referring to the Koran and Bible) and "The School". The Herskovits Library of African Studies at Northwestern University started in 1954 continues today as largest library of its kind. NAB Missionary Paul Gebauer took his MA in Anthropology under Herskovits.
- Hofmeister, J[acob]. 1921. *Erlebniss im Missionsdienst in Kamerun – Erster Band.*** Neuruppin, Germany: Commissionsverlag. 271 pages. See Volume 1 of the English translations for notes.
- Hofmeister, Jacob. 1921. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 1".** Translated by William Rentz. Edmonton: Privately published. 129 pages. These 3 volumes are the remembrances of German Missionary Jacob Hofmeister and his 1898-1914 times in Cameroon based mostly on his diaries. During those years he interfaced extensively with the North American Baptist missionaries. Hofmeister was the first long-term missionary to Cameroon from Germany succeeding North American Baptist Emil Suevern as Field Secretary.
- Hofmeister, J[acob]. 1923. *Erlebniss im Missionsdienst in Kamerun – Zweiter Band.*** Neuruppin, Germany: Commissionsverlag. 288 pages. See Volume 1 of the English translations for notes.
- Hofmeister, J[acob]. 1923. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 2".** Translated from German by William Rentz. Edmonton: Privately published. 128 pages. See Volume 1 of the English translations for notes. (See also Appendix A).
- Hofmeister, J[acob]. 1926. *Erlebniss im Missionsdienst im Kamerun – Dritter Band.*** Kassel, Germany: Verlag von J. G. Onken G.m.b. 312 pages. See Volume 1 of the English translations for notes.
- Hofmeister, Jacob. 1926. "Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 3".** Translated from the German by Dieter Lemke. Edmonton: Privately published. 216 pages. See Volume 1 of the English translations for notes.
- Hughes, Edward D. n.d. [1981]. *Love Them for Me, Laura.*** n.p.[Winnipeg, Manitoba]: Privately published. 191 pages. The story of the 1938-1978 Cameroon missionary service of Laura Reddig, RN based on her many letters, articles, and diary entries.
- Jahn, Janheinz. 1961, original 1958. *Muntu: An Outline of the New African Culture.*** New York: Grove Press, Inc. 269 pages. NAB missionaries found this helpful in understanding cultures of Cameroon. (See also Appendix A).
- Jam, Ilaja Ndakwena. n.d. [1993]. "Building the Church on Cross-Cultural Basis".** Cameroon: Typed manuscript. 52 pages. This unpublished work of Cameroonian Pastor I.N. Jam has the notes he received when he asked retired NAB Missionary George Dunger to review the manuscript and make suggestions.
- Johnson, Willard R. 1970. *Cameroon Federation, The.*** Princeton, NJ: Princeton Univ. Press. 426 pages. A study of the integration of the British and French Cameroons which had major consequences for the NAB Cameroon mission at that time.
- Kayser, H. P. n.d. [2009]. *Kamerun Missions.*** New Bern, North Carolina: Privately published. 64 pages. The 1910-1915 Cameroon mission experiences of Herman Kayser excerpted from his "Story of My Life" by his son A.P. Kayser, Sr. Also includes some of A.P.'s memories that his father told him about other experiences and photographs from Cameroon of that time.
- Keller, Werner. 1969. *History of the Presbyterian Church in West Cameroon, The.*** Victoria, Cameroon: Presbyterian Church in West Cameroon. 159 pages. NAB missionaries cooperated with the missionaries of the Basel Mission through the years at various levels as that Mission's work became the Presbyterian Church in West Cameroon
- Knöpfli, Hans. 1998. *Sculpture and Symbolism – Crafts and Technologies: some Traditional Craftsmen of the Western Grasslands of Cameroon. Part 2: Woodcarvers and Blacksmiths.*** Basel, Switzerland: Basel Mission. 125 pages. Basel/Presbyterian Missionary Knöpfli has written what is considered the best in understanding this aspect of culture.
- Koenig, Kathy. 2005. *People at the End of the Road, The: Notes on Esimbi Culture.*** n.p.: Privately published study Resource. 127 pages. An in-depth study of a people group that Baptists have been in contact for years but still is not reached in the sense of becoming a self-propagating Christian community. (Note: Prayer guide "The Esimbi - Nuggets of God" published by Caleb Resources, is in the inside pocket of the front cover).
- Krueger, O.E. 1958. *In God's Hand: The Story of the North American Baptist General Conference.*** Cleveland: Roger Williams Press. 134 pages. Krueger relates a personal observation about a Rochester Seminary classmate: "He [Carl Bender] was the most quiet among us as students. He surprised us all when shortly after graduation in May, 1899; he packed his suitcase, ready for the Cameroons." (p. 98).
- Kuhn, William. n.d. [1931]. *God's Reign in our Missionary History.*** Privately published. 88 pages. Translated from

*Gottes Walten in unserer Missionsgeschichte* (copy included) by Myrtle Ertis, 2004. 62 pages. A historical overview of the denomination's missionary work by the General Missionary Secretary of the German Baptist Churches of North America (later became the North American Baptist Conference).

- Kwast, Lloyd E. 1971. *Discipling of West Africa: A Study of Baptist Growth, The.*** Grand Rapids, MI: William B. Eerdmans Publishing Co. 205 pages. "The central purpose of this study has been to see how the Baptist church in West Cameroon has grown and to understand the factors in her historical development that have influenced growth." p. 174.
- Lager, Eileen. 1969. *New Life for All: Thrilling Stories of Evangelism in West Africa.*** London: Oliphants. 144 pages. The Cameroon Baptist Convention participated in the New Life for All evangelism campaigns in the 1960s.
- Lang, George W. and Ben Lawrence, Compilers. n.d. [1960s]. "A Brief Baptist History For Use in the Baptist Schools".** Cameroon: Cameroon Baptist Mission, Office of the Education Secretary. 73 pages. Prepared by NAB Missionaries Lang and Lawrence for the Cameroon Baptist primary schools grade VI (USA 8<sup>th</sup> grade equivalent) classes.
- Leeming, A. 1947. "Brief History of the Foundation of Victoria and the Annexation, A".** n.p.: Typescript of lecture. 14 pages. A helpful early history of the area with the Baptist church (now a CBC church) established by British Missionary Alfred Saker in 1858. Leeming, a friend of the Baptist mission, was a British Government official and an astute history researcher. (Note: personal notes by Missionary Alma Henderson included in this retyped copy).
- Lemke, Dieter, 2001. *man no be God: Bushdoctor in Cameroon.*** San Jose, CA: Writers Club Press. 270 pages. NAB Missionary Doctor Lemke tells of his 1967-1980 years in Cameroon and later experiences of several short-term assignments when he started a program of education among students to help combat the spread of AIDS. (See also Appendix A).
- Le Vine, Victor T. 1964. *The Cameroons: from Mandate to Independence.*** Los Angeles: University of California Press. 329 pages. Covers "...the period between the end of the German protectorate [1916] and the establishment of the Cameroon Republic [1961] that forms the basis and the primary focus of this study" (p. vii).
- Le Vine, Victor T. 1971. *The Cameroon Federal Republic.*** Ithaca, NY & London: Cornell University Press. 228 pages.
- Le Vine, Victor T. and Roger P. Nye. 1974. *Historical Dictionary of Cameroon.*** Metuchen, New Jersey: The Scarecrow Press, Inc. 198 pages. (Note: See DeLancy, Mark W. *Historical Dictionary of the Republic of Cameroon* since this *Dictionary* is included in that binder).
- Lewis, Thomas. 1930. *Those 70 Years: An Autobiography.*** London: Carey Press. 300 pages. British Baptist Missionary Lewis tells of his years (1883-86) in Cameroon. In 1886 all except Victoria (today's Limbé) became a German colony. He gives a first-hand description of the German military using their superior firepower in subjugating the Cameroonians that resisted.
- Lo, Jim, Grace Holland, Peter Selemani. 2001. *Living for God: An Evangelical Programmed Text.*** Nairobi: Evangel Publishing House. 240 pages. Used in Cameroon. "This text was begun many years ago in West Africa [when NAB Missionaries] Ken Goodman and his wife [June] prepared lessons on problems that face the church and its members." (p. 5).
- Luma, Lydia E. 1999. *Meaning and Purpose of Psychology, The.*** Douala: Tencam Press Ltd. 240 pages. Author Luma, an educator from a family of Cameroonian Baptists, was a key person in the founding of the CBC church in Yaoundé. This book is written in an African context consistent with biblical beliefs and with many Cameroonian illustrations. (See also Appendix A).
- Mascher, Karl. n.d. [1909]. *Missions Album from Cameroon.*** Kassel: J.G. Onken Rachg., G.m.B.S. 86 pages. Translated from the German *Missionsalbum von Kamerun* by Myrtle Ertis. Maschner, the Home Secretary of the Baptist Mission Society of Germany, toured Cameroon in 1908 and was responsible for over 170 b/w photos and other illustrations of the mission scene in the early 1900s Cameroon. The text shows an understanding of Cameroon and a world mission perspective. (See also Appendix A).
- Mbuagbaw, Tambi E and Robert Bain, and Robin Palmer. 1987 (2<sup>nd</sup> Edition). *A History of Cameroon.*** Essex, England: Longman. 151 pages. A collaboration by one Cameroonian and two British history professors. (See also Appendix A).
- Merfield, Fred G. 1956. *Gorillas Were My Neighbours.*** London: Longmans, Green and Co. 249 pages. Professional hunter Merfield tells of his 1920-30s Cameroon adventures where he specialized in hunting or capturing giant gorillas for museums and zoos. He describes celebrations and customs seen by few outsiders. Earlier he had worked on a plantation and exposed a native secret society after being asked to look into the situation by the plantation manager. It turned out the killer leopard, feared by the native workers as possessed by the spirit of someone in the secret society, was actually a man covered by a leopard skin with sharp claws on his fingers. This "leopard" had reportedly carried off and killed someone who had defied the Leopard Secret Society. (See also Appendix A).
- Moothart, Lorene [compiler & editor]. 1992. *Sunbursts: The Adventures of Toccoa Falls College Missionaries.*** Toccoa Falls, Georgia: Toccoa Falls Press. 229 pages. Includes 3 sketches about NAB Missionaries George & Alma Henderson.
- Moreau, A. Scott (General Editor). 2000. *Evangelical Dictionary of World Missions.*** Grand Rapids: Baker Books. Professor of Intercultural Studies at Wheaton College and former missionary to Africa Moreau and his team produced this *Dictionary* "which is irenic toward different perspectives, interdenominational in outlook, and still firmly committed to the inspiration and authority of the Bible in orienting us to the task God has entrusted to the church (Preface)." Selected articles are included in this Collection's "Index 1: Authors...": e.g., "**Bender, Carl**" by Kenneth Gill; "**Cameroon, United Republic of**" by Paul Dekar.
- Morgan, C[urt]. 1893. *Durch Kamerun: von Süd nach Nord.* (Through Cameroon from South to North)** Leipzig: E. A Brodhaus. 390 pages.
- Moss, C. R. n.d. [1962]. "Mbem: Six Months in the Cameroons or an Unspoiled Land".** n.p.: typed manuscript. 300 pages. The views of a Britisher sent to the British Cameroons in the early 1960s to prepare for the UN-sponsored plebiscite in which the vote would be to join with the former French Cameroons. Adapted for the American reader by George Dunger.
- Ndichafah, Lucas T. 1961. "Baptist Adventures in the Cameroon".** Cameroon: Handwritten original. 156+ pages. Unpublished manuscript by a Baptist pastor who was 10 when the Gospel came to his Grassland village in Cameroon. Includes handwritten communications by the author to NAB Conference leaders regarding the manuscript.

- Ndichafah, Lucas T. 1985. "History of the Baptists in Cameroon 1844-1960".** Sioux Falls, SD: typescript. 50 pages. Typed and edited version of the unpublished manuscript of a Baptist pastor who was 10 when the Gospel came to his Grassland village.
- Neba, Aaron. 1999. *Modern Geography of the Republic of Cameroon*.** Third Edition. Bamenda: Neba Publishers. 269 pages. Cameroonian geographer Neba richly illustrates with photos, maps, tables and other diagrams.
- Nelson, Harold D., et al. 1974. *Area Handbook for the United Republic of Cameroon*.** Washington D.C.: American University. 335 pages. The Cameroon volume of the series prepared by the Foreign Area Studies of The American University.
- Nfor, John N. 1994. "A Look at the Cameroon Baptist Convention (CBC) and Developments".** Ndu, Cameroon: Manuscript. 155 pages. Nfor, long time leader of the CBC, served as CBC Exec. Secretary (1963-67), Principal of the forerunner of the Cameroon Baptist Theological Seminary (1974-85) and other positions. Not all pages available when copy was made in Cameroon.
- Njeshu, E. N. 1946. "Life of an Ndu Man: A Short History of the Ndu or Wiya People"** Kumba, Cameroon: Typescript. 17 pages. Njeshu, an elementary school teacher and village historian, wrote this "to provide teachers in the schools located in the Ndu and surrounding villages with ideas for the teaching of Local History and Geography".
- Nkwi, Paul N. and J.P. Warnier. 1982. *Elements for A History of the Western Grassfields [of Cameroon]*.** Yaoundé: University of Yaoundé. 236 pages. Cameroonian Nkwi and North American Warnier, both with PhDs in Anthropology, have taught at the University level in Cameroon and elsewhere. Designed to be a book that "...reads easily and yet observes standards of historical reliability..." (Preface).
- Norden, Heinrich. 1923. *Der Urwaldschulmeister von Kamerun*.** (The Schoolmaster of Cameroon). Stuttgart: Evang. Missionsverlag, G m. b. h. 279 pages. (Note: Originally belonged to Prof. A.J. Ramaker of the Rochester Seminary).
- Norden, Heinrich. 1933. *Uls "Urwald doktor" in Kameruns*.** (Our "Pioneer Doctor" in Cameroon). Gotha, Germany: Verlagsbuchhandlung P. Ott. 336 pages.
- Nteff, S. N. 1971. "Letters to my Daughter about some Kom Ceremonies".** Fundong, Cameroon: Itangikom Press 6 pages. By a long-time Cameroon Baptist Convention pastor about his Christian approach to the traditions his people.
- Nyansako-ni-Nku, ed. 1982. *Journey in Faith: The Story of the Presbyterian Church in Cameroon*.** n.p.: BUMA KOR & Co. 178 pages. Thirty Cameroonian and European Presbyterians contribute to this 25<sup>th</sup> Anniversary book of remembrance.
- Parrinder, E. Geoffrey. 1954. *African Traditional Religion*.** London: S.P.C.K.: 156 pages. Parrinder, a Methodist missionary to Benin and Côte d'Ivoire for nearly 2 decades also taught at King's College London 1958-1977 and is considered an authority on indigenous West African religions.
- Pasiciel, Ernest K. 1976. "Survey, Analysis, Evaluation and Recommendations concerning Theological Education in the Cameroon Baptist Convention".** Soppo-Buea: Mimeographed. 70 pages. A comprehensive review by missionary educator Pasiciel. (Note: Original manuscript of this comprehensive study is in Section R-8, Oversize Materials).
- Paul Bory Publishers. 1968. *The Political Philosophy of Ahmadou Ahidjo*.** Monte-Carlo: Paul Bory Pubs. 122 pages. Having an understanding of the Cameroon Government was important for missionaries and Cameroonian church leaders.
- Paul Bory Publishing Co. 1968. *as told by Ahmadou Ahidjo*.** Monaco: Paul Bory Publishers. 103 pages. Ahidjo was president of Cameroon from its independence in 1960 until 1982. A quote from a 1965 address gives some insight into why as a Muslim he was the head of Cameroon for many years: "Dear compatriots, we are condemned to live together and work together. I also come from a tribe and I have a religion which is not that of all Cameroonians. But I collaborate well with many Cameroonians..."
- Ramaker, Albert John. 1924. *The German Baptists in North America: An Outline of their History*.** Cleveland: German Baptist Publication Society. 126 pages. The first published history in English about what would become the North American Baptist Conference. A careful researcher, Ramaker taught in the German Dept. of the Rochester Seminary 1889-1935.
- Pennsylvania Baptist Convention, 1827-1850.** Valley Forge, PA: American Baptist Historical Society. Copy of select October 26, 1843 "Minutes" where Konrad Fleischmann's early work with the Pennsylvania State Convention are recorded: "...Missionaries commissioned by the Convention during the year...Konrad Fleischmann..." (p. 40). Fleischmann founded in 1843 the first church of what would become the North American Baptist Conference.
- Reyburn, William D. 1968. *Out of the African Night [in Cameroon]*.** New York: Harper & Row. 176 pages. Reyburn's doctoral work included linguistics, anthropology, biblical studies. Missionary work included 11 years in Africa on Bible translations. "How a team of Christian doctors and nurses struggled to create a new way of life out of chaos in Cameroun, West Africa" (cover).
- Reyher, Rebecca. 1952. *The Fon [traditional ruler] and His Hundred Wives*.** Garden City, New York: Doubleday & Co. 318 pages. A popular title by a serious journalist. The author was impressed by NAB Missionary Paul Gebauer: "He [Gebauer] talked well, intelligently, I [author] liked to listen to him. 'African Baptists accept men and women as God has found them. We take in the husband with one wife or all the wives. We don't make any laws for African Baptists. We are not out for numbers but *quality*. They will carry the mass along into a new age.'" (p. 47). (See also Appendix A)
- Ritzenthaler, Pat. 1966. *The Fon [traditional ruler] of Bafut*.** London: Cassell & Company LTD. 221 pages. Sociologist Ritzenthaler described the life of a ruler in a late 1950s Cameroon village. Included are 32 pages of excellent photos. The good work of Baptists and other missions are recognized. This is continued in *Cameroons Village* co-authored by Ritzenthaler and her husband.
- Ritzenthaler, Robert and Pat. 1962. *Cameroons Village: An Ethnography of the Bafut*.** Milwaukee: Milwaukee Public Museum. 156 pages. As veteran anthropological and sociological researchers/writers, the Ritzenthalers lived in this village for 5 months studying all aspects of community life and writing about it in straight-forward manner that was helpful to NAB missionaries in gaining insight into West African village life. Numerous photos illustrate the text.
- Rubin, Neville. 1971. *Cameroun: An African Federation*.** London: Pall Mall Press. 259 pages. Rubin taught African Law at the Univ. of London and the Federal Univ. of Cameroon. The change to a Federal Republic of the merged French and British Cameroons was a major change for the NAB missionaries, especially for the mission schools. (See also Appendix A)
- Rudin, Harry R. 1938. *Germans in the Cameroons*.** New Haven, CT: Yale Univ. Press. 456 pages. Based on Yale Professor

of History Rudin's earlier work in the archives of the German Govt. studying the years 1884-1914 when Germany ruled Cameroon. Records indicated the "first white missionary in Victoria" (now Limbé) came in 1891 sponsored by "a German branch of the American Baptist Mission". This was August Steffens of the German Dept. of the Rochester (NY) Seminary. (See also Appendix A)

- Russell, Horace O. 2000. *Missionary Outreach of the West Indian Church: Jamaican Baptist Missions to West Africa in the Nineteenth Century*.** New York: Peter Lang. 323 pages. Jamaican-born Seminary Professor Russell leaves no stone unturned in telling how the Jamaican Baptists (recent slaves) asked British Baptists for help in going to their homeland on the West Coast of Africa to help in mission work that eventually (1858) started today's Down Beach Baptist Church in Limbé, Cameroon.
- Saker, E[mily]. 1908, 2<sup>nd</sup> ed. 1929. *Alfred Saker of the Cameroons*.** London: Carey Press. 224 pages. Alfred Saker (1814-1880) was the natural leader of the early British Baptist missionaries that established churches on Fernando Po Island and Cameroon. His 1844-1876 mission work included translation of the Bible into the Duala language. He established the city of Victoria (now Limbé) in 1858 with Jamaican settlers from Fernando Po when Spanish authorities no longer allowed Baptist churches there.
- Sanneh, Lamin. 1983. *West African Christianity: The Religious Impact*.** Maryknoll, NY: Orbis Books. 286 pages. Sanneh, a West African by birth and early education, received his PhD at the Univ. of London and taught at several African universities before teaching posts at Harvard and Yale. His overview of early Christianity in West Africa is comprehensive but the chapter that includes Cameroon is somewhat sketchy except for the Basel Mission activities. Sanneh sees the purpose of the German Government authorizing the Baptists of Germany to sponsor North American Baptists August and Anna Steffens as missionaries to Cameroon in 1891 as a way to bring more German influence on the independent Native Baptist Churches. (See also Appendix A)
- Scheve, E. n.d. [1902]. *Die Mission der Deutschen Baptisten in Kamerun*.** Berlin: Gesellschaft der Deutschen Baptisten. 126 pages. (Inscribed in 1904 by Karl Mascher, leader of the Baptist Mission of Germany).
- Scheve, Edward, n.d. [1902]. *The Mission of the German Baptists in Cameroon*.** Sioux Falls, SD: North Am. Baptist Conference Heritage Commission. 61 pages. Translated from the German by Myrtle Ertis in 2004. Scheve, the chair of the Berlin Baptist Missionary Committee, became the director of the Baptist Missionary Society of Germany at its formation in 1898. This is the most complete history available about the 1891-1901 decade of mission work by North American Baptist missionaries in Cameroon.
- Schilke, Richard (compiler and editor). 1964. "Missionary Handbook for the Missionaries of Cameroon Baptist Mission...North Am. Baptist General Missionary Society".** Forest Park, IL: Typescript. 48 pages. The Home Mission Secretary Schilke put together a handbook very useful for missionaries new to the Mission and Cameroon as well the veterans. Included are basic policies and some procedures with several documents such as the "By-Laws of Field Organization".
- Schneider, G., ed. 1957. *GO: A Graphic Portrayal of a Christian Mission at Work in the Cameroons, West Africa*.** Forest Park, IL: NAB Conf. 64 pages. With many photos, succinct text, and artistic layout, NAB Missionary Schneider fulfills the purpose "to portray the Cameroons Baptist Mission U.S.A. at work...[hoping to help]...regain a new vision of our mutual challenge,
- Schneider, Gilbert. 1963. *First Steps in Wes-Kos*.** Hartford, CT: Hartford Seminary Foundation. 81 pages. Following his graduate work, Missionary Schneider produced this "practical level of linguistics" introduction to Pidgin English. It was useful to missionaries and others, like USA Peace Corps persons, going to West Cameroon where Pidgin was spoken by 75% of the adults.
- Schneider, Gil and Friends. 1974. *Masa Troki Tok Sey,... / Mister Tortise Says...* [Proverbs in Pidgin] Athens, OH: Privately published. 254 pages. A compilation of West-African Pidgin-English materials for those going to West Africa and wanting to learn Pidgin. By a former Cameroon NAB Missionary then Associate Professor at Ohio University.**
- Schneider, Mildred M. 2000. *Mbingo: The Founding of Bamenda New Hope Settlement, 1952-1961*.** Portland, OR: Privately published. 297 pages. The story of this leper camp and treatment center from excerpts of letters by NAB Missionary Nurse Mildred Schneider. Includes the time when on their way to Cameroon their infant daughter died on ship and was buried at sea. (Notes: Table of Contents, Preface, and Index added by John Siewert. See also Appendix A).
- Schneider, Mildred & Gilbert. n.d. [1999]. *Manbilla Assignment*.** Portland, OR: Privately published. 120 pages. The story of life at this remote mission outpost from excerpts of diaries and letters by NAB Missionaries Mildred and Gilbert Schneider.
- Schwartz, Nancy Beth A. n.d. [c. 1970]. *Mambilla - Art and Material Culture*.** Milwaukee: Milwaukee Public Museum. 49 pages. NAB missionaries have worked among the Mambilla people since the late 1930s. NAB Missionary Gilbert Schneider who with his wife Mildred was based at Warwar Mambilla 1947-1951 was a major contributor to this book.
- Sieber, J. 1925. *Die Wute (The Vute)*.** Berlin: Dietrich Reimer. 114 pages. Description of a Cameroon people-group with whom early NAB missionaries were in contact.
- Simoleit, F. W. n.d. [1942]. "Calendar of Events from the History of the Mission Society of the German Baptists 1814-1941 & 1942".** Berlin. Translation by Wm. Rentz. Unpublished handwritten manuscript. 20 pages. The Home Director of the Baptist Mission Society of Germany outlines the history of British Baptist Cameroon Missionary Alfred Saker (1841-1880), early NAB Cameroon missionaries via Germany (1891-1935), and Cameroon missionaries from Germany (1893-1939).
- Taylor, John V. 1963. *Primal Vision: Christian Presence amid African Religion*.** London: SCM Ltd. 212 pages. One of several books on African Traditional Religion used by NAB missionaries to gain a better understanding of the people they served.
- Underhill, Edward Bean. 1884, 1958 reprint. *Alfred Saker: Missionary to Africa*.** London: Carey Kingsgate Press. 192 pages. A life of the early British Baptist missionary by one who was home secretary and also spent a year in Cameroon.
- Victoria Centenary Committee. 1958. *Victoria, Southern Cameroons: 1858-1958*.** Victoria, Southern Cameroons: Basel Mission Book Depot. 95 pages. A history written by several knowledgeable contributors for the Victoria Centenary (100 years after British Baptist missionary Alfred Saker founded the village) with the chapter on "The Missionary Impact" contributed by the 3 major missions of which the NAB Mission was one. NAB missionaries participated in the planning and production with NAB Missionary Norm Haupt playing the role of Saker in the arrival by small boat depicting that 1858 scene.
- Vielhauer, Ba. c. 1932. "Mũngaka Vocabulary".** Unpublished typed language study work sheets. 59 pages. Translator notes translated from the German by Miss M. Dieth. The translation worksheets (given to NAB Missionary Norm Haupt after the
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- Von Berge, Herman et al. n.d. [1944]. *These Glorious Years: The Centenary History of German Baptists of North America, 1843-1943*.** Cleveland: Roger Williams Press. 262 pages. A compilation by different authors of chapters dealing with various aspects for 100-years of NAB Conference history. Chapter 6 includes a summary of the Cameroon mission. There are 48 pages of a variety of photos covering the 100 years including several of Cameroon missionaries.
- Walth, Clarence and Dorene (compilers and editors). 2005. *Heroes of the Faith: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*.** Grand Rapids, MI: HeuleGordon, Inc. 107 pages. Twelve of these “heroes” are NAB Cameroon missionaries. (See also Appendix A).
- Walth, Clarence and Dorene (compilers and editors). 2006. *Heroes of the Faith Volume II: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*.** Grand Rapids: HeuleGordon, Inc. 175 pages. Four of the “heroes” are NAB Cameroon missionaries.
- Weber, Charles. 1993. *International Influences and Baptist Mission in West Cameroon: German-American Missionary Endeavor under International Mandate & British Colonialism*.** Leiden: E.J. Brill. 177 pages. Wheaton College History Professor Weber provides a grand sweep of the 1844-1944 Baptist missions history in Cameroon focusing on NAB missionaries Carl Bender, Paul Gebauer, and George Dunger and their contributions to education in that country. (See also Append. A).
- Woyke, Frank H. n.d. [1979]. *Heritage and History of the North American Baptist Conference*.** Oakbrook Terrace, IL: North American Baptist Conference. 503 pages. The 1946-1968 Executive Secretary of the NAB Conference covers all aspects of the history of the ministries of the Conference and its antecedents. History of the Cameroon mission is summarized in three different time-period sections of the book (pages 213-216, 310-318, 401-406). There are 80 pages of photos including 16 about the Cameroon mission. (See also Appendix A).
- Zimelman, Ernie and Dorothy Wolitarsky Zimelman. 2011. “My Story and Her Story”.** Sioux Falls, SD: Privately printed. 146 pages. The Zimelmans were NAB missionaries to Cameroon 1959-1968. He taught at two different colleges while she home-schooled the children and also covered several support roles including being the treasurer at one of the colleges. Their Cameroon years are in two sections of the book (pages 27-38 with many photos, and 72-79).